# BUDGET AND FINANCE COMMITTEE

Council of the County of Maui

# Meeting Agenda

February 15, 2011 1:30 p.m. Council Chamber, 8th Floor 200 South High Street, Wailuku, Hawaii

website: www.mauicounty.gov/committees/BF

## **VOTING MEMBERS**

Joseph Pontanilla, Chair

G. Riki Hokama, Vice-Chair

Gladys C. Baisa

Robert Carroll

Elle Cochran

Donald G. Couch, Jr.

Danny A. Mateo

Michael P. Victorino

Mike White

AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Scott Kaneshina or Camille Sakamoto) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. Each testifier shall be allowed to speak for three minutes on each item. If additional time is requested, the testifier shall be allowed one minute to conclude the testimony on the item. These time limits may be suspended pursuant to the Rules of the Council, provided a suspension would apply equally to all testifiers and all items. No further oral testimony by the testifier on the item shall be permitted. An individual's request to testify shall be deemed withdrawn if the individual does not answer when called to testify. To ensure its distribution prior to the meeting, written testimony must be received in the Office of Council Services at least 24 hours prior to the meeting; provided, that if a meeting will be held on a Monday, written testimony shall be received by 12:00 noon on the business day preceding the meeting. If written testimony is submitted at the meeting, 16 copies are requested.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.

DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.

TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.

#### **BF-25** AMENDING FY 2011 BUDGET: DEPARTMENT OF HOUSING AND **HUMAN CONCERNS (KUPUNA CARE PROGRAM GRANT)**

## **DESCRIPTION:**

The Committee is in receipt of County Communication No. 11-49, from the Budget Director, transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING APPENDIX A OF THE FISCAL YEAR 2011 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO APPENDIX A, PART I, GRANT REVENUE - SCHEDULE OF GRANTS BY DEPARTMENTS AND PROGRAMS, DEPARTMENT OF HOUSING AND HUMAN CONCERNS". The purpose of the proposed bill is to amend the FY 2011 Budget by increasing the Kupuna Care Program award to the Department of Housing and Human Concerns by \$383,497, for a total grant of \$1,063,780.

## **STATUS:**

The Committee may consider whether to recommend passage of the proposed bill on first reading, with or without revisions. The Committee may also consider the filing of County Communication No. 11-49 and other related action.

BF-89 STATUS OF PROJECTS FUNDED THROUGH THE AFFORDABLE HOUSING FUND

**<u>DESCRIPTION</u>**: The Committee is in receipt of County Communication No. 10-201, from

Councilmember Joseph Pontanilla, relating to the status of all projects funded through the Affordable

Housing Fund.

**STATUS:** The Committee may receive an update from the Department of Housing and Human Concerns on the

status of projects currently being funded through the Affordable Housing Fund, and discuss how affordable housing needs are being met by the County. The Committee may also consider the filing of

County Communication No. 10-201 and other related action.

BF-11 COST OF GOVERNMENT COMMISSION REPORTS

**DESCRIPTION:** The Committee is in receipt of County Communication No. 10-52, from the Chair of the Cost of

Government Commission, transmitting a report entitled "COUNTY OF MAUI, COST OF

GOVERNMENT COMMISSION, ANNUAL REPORT, APRIL 1, 2009-MARCH 31, 2010".

**STATUS:** The Committee may review the report and discuss how it could be utilized to gain efficiencies in

County government. The Committee may also consider the filing of County Communication

No. 10-52 and other related action.

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